

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EASTERN RAILWAY HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	G.T. ROAD, ASANSOL, NEAR ASANSOL HEAD POST OFFICE, Paschim Bardhaman, WEST BENGAL - 713301
5	PRINCIPAL NAME	Mr. SIBSANKAR KUNDU
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed.
7	SCHOOL EMAIL ID	erhss.principal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9002023642

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://erhssasansol.in/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://erhssasansol.in/Trust%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://erhssasansol.in/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://erhssasansol.in/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://erhssasansol.in/Building%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://erhssasansol.in/Fire%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://erhssasansol.in/DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://erhssasansol.in/Water%20Health%20Sanitation%20Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://erhssasansol.in/Fees%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://erhssasansol.in/Academic%20Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://erhssasansol.in/List%20of%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://erhssasansol.in/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://erhssasansol.in/Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SIBSANKAR KUNDU

2	TOTAL NO. OF TEACHERS	36
	PGT	8
	TGT	16
	PRT	12
3	TEACHERS SECTION RATIO	18:13
4	DETAILS OF SPECIAL EDUCATOR	Sk. Hasibur Rahaman has been working as a Special Educator and Psychological Counsellor besides normal teaching in Craft subject in this school . He has passed a B.Ed. (Special) Degree from a RCI N
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sk. Hasibur Rahaman has been working as a Special Educator and Psychological Counsellor besides normal teaching in Craft subject in this school . He has passed a B.Ed. (Special) Degree from a RCI N

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	121	118	97.52	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	72	69	95.83	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17381
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 829
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 220
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TDmTYoOR0RA